





## **INTERNATIONAL MENINGIOMA SOCIETY CONGRESS**

HOTEL MARRIOTT, JAIPUR, INDIA 01 - 03 Sep. 2023

# **REGISTER SOON**

EARLY BIRD REGISTRATION CLOSING ON 15<sup>TH</sup> JUNE 2023

### RESIDENTIAL REGISTRATION DETAILS (2 NIGHTS AT VENUE FOR CONGRESS)

| CATEGORY                 | Congress         |                 | Seminar  |
|--------------------------|------------------|-----------------|----------|
|                          | Before 15th June | After 15th June | Course   |
| INTERNATIONAL DELEGATES  | 350 \$           | 550 \$          | 100 \$   |
| NATIONAL DELEGATES       | 20000 INR        | 30000 INR       | 5000 INR |
| RESIDENTS (TWIN SHARING) | 10000 INR        | 15000 INR       | 5000 INR |
| ACCOMPANYING PERSON      | 7500 INR         | 7500 INR        | NA       |

PACKAGE INCLUSION: CONFERENCE KIT, ENTRY TO ALL SCIENTIFIC SESSION & TRADE EXHIBITION, LUNCH & DINNER

#### NON RESIDENTIAL REGISTRATION DETAILS

| CATEGORY                | Congress         |                 | Seminar  |
|-------------------------|------------------|-----------------|----------|
|                         | Before 15th June | After 15th June | Course   |
| INTERNATIONAL DELEGATES | 250 \$           | 350 \$          | 100 \$   |
| NATIONAL DELEGATES      | 10000 INR        | 12500 INR       | 5000 INR |
| RESIDENTS               | 7500 INR         | 10000 INR       | 3500 INR |
| ACCOMPANYING PERSON     | 7500 INR         | 7500 INR        | NA       |

#### **BANK DETAILS**

Account Name: Neurowelfare Society | A/c No: 756802010001370 | Bank Name: Union Bank of India IFSC Code: UBIN0575682 | Swift Code: UBININBBOJP | Branch Name: Tonk Road, Jaipur

For more details : Website : ims2023jaipur.com



#### **Congress Secretariat**

**PROF. VIVEK VAID** (ORG. SECRETARY) **PROF. HEMANT BHARTIYA** (CONG. ORG. CHAIRMAN)

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